APPLICATION FOR REGISTRATION AS A TAXPAYER OR SUPPLEMENTARY/CHANGE OF REGISTRATION



| Document No BURS 1 (REVISED 2018) |
|---|
| PLOT 54379 CBD PRIVATE BAG 0013 GABORONE BOTSWANA Toll Free 17649 TEL: FAX: 3638000/3639000 3639999/3953101 |
| PLEASE: PRINT YOUR PARTICULARS IN BLOCK LETTER OR TICK THE APPROPRAITE BOX. DO NOT LEAVE ANY COLUMN BLANK. IF THE INFORMATION ASKED IS NOT APPLICABLE PLEASE STATE "NOT APPLICABLE" Registration as a taxpayer Re-registration for other tax types Branch Registration |
| TIN TIN |
| SECTION A : PARTICULARS OF THE APPLICANT |
| 1. Registered Name |
| Trade Name Company-Incorporation/Registration No. |
| 3. Indicate what type of tax (es) you are registering for. (Tick the appropriate box) |
| ☐ Income Tax ☐ PAYE ☐ VAT ☐ Capital Transfer |
| Other Withholding taxes(construction, rental, management & consultancy fees etc) |
| 4. Select the taxpayer you are registering for. (Tick the appropriate box) |
| A Company B Trust |
| Company Public Trust type: Private Minor |
| Private Legally disables persons |
| Company limited by guarantee Settlement & Wills |
| IFSC Revocable Trusts |
| CIU Public: Education |
| Specified Corporation Religious |
| Specified CIU Sporting Club |
| Social Amenities |
| Charitable |
| Others |
| C. Body of persons: Government body D. Fund |
| Parastatal E. Partnership/Joint venture |
| F. Estate of deceased |
| 5. Country of Registration |
| 6. Residential Status Resident Non- Resident |

| Continued | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 7. Postal Address for service of notice a. Botswana Postal Address P O Box | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Botswana Postal Ad | ldre | SS | | F | 0 | Box | < | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | F | Priva | ate l | Bag | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | F | ost | net | Nar | ne | | | | | | | | | | | | | | | | | | | | | | |
| | | | | (| City/ | Tov | vn/\ | 'illaç | ge | | | | | | | | | | | | | | | | | | | | | |
| b. Botswana Postal Se | rvic | es l | Loca | atior | 1 | | | | _ | | | | | | _ | | | | | | | | _ | | | | | | | |
| House No | | | | | | | | | | Apa | artm | en | t No | | Ĺ | _ | | | | | L | | | | | | | | | |
| Street Name | | | | | | | | | | | | L | | <u> </u> | _ | _ | | | | | | | | L | Ţ | _ | ᆜ | | | |
| Location/Ward | | | | | | | | | | | | L | | <u> </u> | _ | _ | | | | | | | | L | ļ | _ | | | | |
| City/Town/Village | | | | | | | | | | | | | | | | | | | | | | | | | | | \Box | | | |
| c. Physical Address | | | | | | | | | _ | | | | | | | | | | | | | | | | | | | | | |
| Plot No | | | | | <u></u> | | L | | | _ | | | | | | | | | | | | | | _ | | | | | | |
| Location/Ward | | | | | | | | | | | <u> </u> | L | | _ | | | | | <u></u> | | | | | | | | | <u></u> | | <u> </u> |
| City/Town/Village | | | | | | | | | | | | | | | | | | | | | | | | | | | | <u></u> | | |
| Country | | | | | | | | | | | | | | | | | | | | | | | | | | | | ш | | |
| 8. Contact numbers | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Home | | | | | | | | | | | | | | | | | | | | b | . C | ellph | none | e [| | | | | | |
| c. Fax | | | | | | | | | | | | | | | | | | | | d | . O | ffice | | | | | | | | \prod |
| 9. Email Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \prod |
| SECTION C : BUS | SIN | ES | SI | NF | OR | M/ | AΤΙ | NC | | | | | | | | | | | | | | | | | | | | | | |
| 10. State the number of | of br | and | ches | s co | vere | ed b | y th | is a | oplic | catio | on, it | faı | ny | | | | | | | | | | | | | | | | | |
| 11. Business activity (I | Des | crib | e se | ervic | es | or p | rodu | ucts | pro | vide | ed) | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. Date of commence | me | nt o | of bu | ısine | ess | Γ | Ī | T | Ī | | | Ī | T | 7 | | | | | | | | | | | | | | _ | | |
| 13. Accounting year/ F | | | | | | F | T | T | Ì | İ | T | Ť | İ | | | | | | | | | | | | | | | | | |
| 14. Are you an Employ | | | • | | | | | es | • | | | | | | No | | | | | | | | | | | | | | | |
| 15. Date of becoming | Em | oloy | /er | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VAT DETAILS (To | be | cc | omp | olet | ed | wh | en | reg | iste | erin | ıg fo | or | VA | — Т (| onl | y) | | | | | | | | | | | | | | |
| 16. Taxable turnover/ | ٩nn | ual | | | | | | | | | | | | | | | | |] | | | | | | | | | | | |
| 17. Date taxable turno | ver v | was | rea | alize | d | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18. Liable date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19. Exempt turnover | | | | | | | | | | | | Ī | | Ī | | | | | | | | | | | | | | | | |
| 20. Estimated value of | imp | ort | s | | | | | | | | | Ī | | | | | | | | | | | | | | | | | | |
| 21. Indicate whether ye | ou a | re | | | | | In | npor | ter | | | 7 | | | Ex | oort | er | | | |]\ | /AT | Exp | oor | ter | | | | | |

SECTION C: PARTICULARS OF TWO OFFICIALS OR DIRECTORS/RELATED PERSONS Furnish particulars of two major Directors/Partners/Members/Officials in the space below **OFFICIAL 1** Official 22. Status Director Partner Member 23. Surname 24. First Name Omang Resident Permit No 25. 26. Passport No. (For Non Citizens 27. Work Permit No 28. Country of Citizenship 29. Postal Address a. Botswana Postal Address P O Box Private Bag Postnet Name City/Town/Village b. Botswana Postal Services Location House No Apartment No Street Name Location/Ward City/Town/Village c. Physical Address Plot No Location/Ward City/Town/Village 30. Contact numbers a. Home b. Cellphone c. Fax d. Office 31. Email Address OFFICIAL 2 32. Status Director Partner Member Official 33. Surname 34. First Name

Resident Permit No

Omang

35.

36. Passport No. (For Non Citizens

37. Work Permit No

38. Country of Citizenship

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| 39. Postal Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Botswana Postal Ad | ldre | ss | | F | 0 | Вох | | | | | | | | | | | | | | | |] | | | | | | | | | |
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| | | | | F | Post | net | Nar | ne | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | (| City/ | Tow | /n/V | 'illaç | је | | | | l | | | | | Ī | | | | | | | | | | | | | |
| b. Botswana Postal Se | rvic | es L | _oca | atior | 1 | | | | | | | | • | | | | | - | | | | | | | | | | | | | |
| House No | | | | | | | | | | Apa | rtm | nent | No | | | | | | | | | | | | | | | | | | |
| Street Name | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Location/Ward | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City/Town/Village | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. Physical Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plot No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Location/Ward | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City/Town/Village | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40. Contact numbers | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Home | | | | | | | | | | | | | | | | | | | | b | . Ce | llph | one | | | | | | | | |
| c. Fax | Fax | | | | | | | | | | | | | | | | | | | d | . Of | fice | | | | | | | | | |
| 43. Email Address | | | | | | | | | Ī | Ī | | | | | | | | | | | | | | | | | | | | | |
| SECTION D: PART | ICU | ПΔ | RS | OF | R | =PR | eFS | FN | ТΔ | TIV | F | | | | | | | | | | | | | | | | | | | | |
| 44. Status: (Tick the approximately Public Contraction Trustee | Offic | | ate k | oox) | 1 | | | _ | | eder utor | nt | | | | | | | | = | Part Adn | ner | strate | or | | | | | | | | |
| 45. Surname | | П | | | <u> </u> | | |] — | | T | Г | | Ι . | <u> </u> | | | Г | | | | <u> </u> | | | <u> </u> | | \Box | | | | | |
| 46. First Name | | Н | | | <u></u> | | <u></u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> | | <u> </u> | <u> </u> | <u> </u> | <u></u> | | <u> </u> | <u> </u> | <u> </u> | <u>—</u> Г | | <u> </u> | <u></u> | | 屵 | | | | | |
| 47. Country of citizens | | | | | <u> </u> | <u> </u> | <u> </u> | | <u> </u> | <u> </u> | | <u> </u> | <u> </u> | | | <u> </u> | | <u> </u> | <u> </u> | l | | | l | | | \Box | | H | | | |
| 48. TIN/Omang/Reside | _ | L D | rmit | | | | | | | | | | | <u> </u> | | | <u> </u> | | _ | <u> </u> | | | <u> </u> | <u> </u> | | Ш | ш | ш | Ш | | Ш |
| 49.Work Permit No* | SIICE | ; | :111111 | | | | | | | | _ | <u> </u> | | | | | | | | | | | | | | | | | | | |
| 50. Postal Address for | cor | vice | of | noti | | | | | <u> </u> | <u> </u> | | | | | | 7 | 1 | | | | | | | | | | | | | | |
| a. Botswana Postal Ad | | | , 01 1 | | | Box | | | | | | Т | | | | | | | | | | | | | | | | | | | |
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| b. Botswana Postal Se | ervic | es I | oca | | | TOW | 11/ V | may | Je | | _ | | _ | | | | | <u> </u> | | | | <u> </u> | <u> </u> | | <u> </u> | | ш | ш | ш | | Ш |
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| Street Name | | \equiv | <u> </u> | _ | <u> </u> | İ | <u> </u> | | | Ť | Τ | | Ī | | | <u>. </u> | | l | <u> </u> | <u>! </u> | | <u> </u> | j I | | | Π | | | | | |
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| City/Town/Village | | 〒 | <u> </u> | | | | | | l | 1 | | | T | | | | <u> </u> | 1 | i | <u> </u> | | Ī | <u> </u> | | | = | | Н | | \vdash | |
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| c. Physical Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plot No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| City/Town/Village | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51. Contact numbers | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Home | | | | | | | | | | | | | | | | | | | | b. | Ce | llph | one | | | | | | | |
| c. Fax | | | | | | | | | | | | | | | | | | | | d. | . Off | ice | | | | | | | | |
| 52. Email Address | | \Box | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECTION E: PAR | TIC | CUL | _AF | RS (| OF | ΥC | DUI | ? Т | AX | AC | 3EN | ١T | | | | | | | | | | | | | | | | | | |
| 53. Do you have tax a | | | | | | | γ_{γ} | | | | | | |] _N |) | | | | | | | | | | | | | | | |
| 54.Name | • | | | | | Ë | Ť | | | Τ | Τ | | | Ī | Π | | | | | | | | | | | | Γ | | | |
| 55. | | • | • | | Re | eside | ent l | Perr | nit N | lo | | | | | \Box | Π | | Ī | Ē | | | | | | | | | | | |
| 56. Country of citizens | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57. Incorporation No/Registration No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58. TIN/Omang/Resid | ence | е Рє | erm | it No |)* | | Ì | | | Ī | İ | | | | | Ī | | | | | | | | | | | | | | |
| 59. Postal Address for service of notice | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Botswana Postal Address P O Box | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | F | Priva | ate | Bag | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | F | ost | net | Naı | me | | | | | | | | | | | | | | | | | | | | | | |
| | | | | (| City/ | Τον | wn/\ | /illa | ge | Ī | Ì | | | | | Ì | | | | | | | | П | Т | Ī | Ī | Т | | |
| b. Botswana Postal Se | ervic | es l | Loc | atior | า | | | | | | | | | | | | | | | | | | | | | | | | | |
| House No | | | | | | | | | | Apa | artm | ent I | No | | | | | | | | | | | | | | | | | |
| Street Name | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Location/Ward | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City/Town/Village | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. Physical Address | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plot No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Location/Ward | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City/Town/Village | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60. Contact numbers | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| a. Home | | | Ι | | | Ι | | | Ι | | | | | | | | | | | b. | Ce | llph | one | | | | | | | |
| c. Fax | | Ī | Ī | | | Ī | Ī | | Ī | | | | | | | | | | | d. | . Off | ice | | Ī | Ī | | Ī | Ī | | |
| 61. Email Address | Ē | Ī | Ī | | | Ī | Ī | Ī | Ī | Ī | | 1 | | Г | T | | T | | | | | | | Ī | Ī | Ē | T | Ī | | Ē |

| SECTION F: DETA | AIL | .S (| OF | = TH | ΙE | ΒA | NK | AC | CCC | UC | ۸. | Т | | | | | | | | | | | | | | | | | | | | |
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| 62. a. Name of Bank | | | | | | | | | | | I | | | Ī | | | | | | | | | | | | | | \mathbb{L} | | L | | |
| b. Branch | | | | | | Ī | | | | | I | | | Ī | | | | | | | | | Ī | | | | | | | Τ | | |
| c. Account No | | | Ī | | | Ī | | | | | Ī | | | Ī | | | | | | Ī | Ī | Ī | Ī | | | | | | Ī | Ī | Ī | |
| d. Account Type (pl | leas | se ti | ick | the a | арр | rop | riate | bo | x) | | | | | | | | | | | | | | | | | | | | | | | |
| | | |]c | Chequ | ue/0 | Cur | rent | | | | | | | | Saving | js | | | | | | | | | | | | Cor | rpo | rate | | |
| | | |]c | Credit | t | | | | | | | | | | Depos | it | | | | | | | | | | | | Ove | erd | raft | | |
| | | |]c | Call | | | | | | | | | | | Transr | niss | sior | 1 | | | | | | | | | | Inte | rna | al | | |
| Name of Account Hold | ler | | | | | I | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Confirmation by the ba | nk | (to I | be | com | plet | ted | by a | n a | utho | rise | d | office | r of t | h | e bank | () | | | | | | | | | | | | | | | | |
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| Designation | | | | | | Ī | | | | | | | | Ī | | | | | | | | | | | | | | L | I | | | |
| Signature | Office Stamp | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECTION F: ATT | AC | :HN | ИE | ENTS | S | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 63. a. Copy of certi | | | | | | atic | n/Re | gis | tratio | on | | | | | | | | | | | | | | | | | | | | | | |
| b. Partnership | dee | ed/T | rus | st de | ed/0 | Cor | nstitu | tion | ı | | | | | | | | | | | | | | | | | | | | | | | |
| c. Copy of oma | ang/ | /Pas | ssp | oort f | or F | Pub | lic of | fice | r an | d tw | o' | majoi | r dire | ЭС | ctors/of | ficia | ıls | | | | | | | | | | | | | | | |
| d. Voluntary let | ter | of \ | √A ⁻ | T if T | urn | ove | er is l | betv | veer | า P5 | 0 | 0, 000 |) and | l b | P1, 00 | 0, 0 | 00. | 00 | | | | | | | | | | | | | | |
| e. Proof of turn | ove | er fo | or √ | /AT | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| f. List of Asset | s | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| g. Letter of autl | hori | itv fo | or i | repre | ser | ntat | ive | | | | | | | | | | | | | | | | | | | | | | | | | |
| h Letter of aut | | | | | | | | ion | | | | | | | | | | | | | | | | | | | | | | | | |
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| SECTION H: DEC | | | | | | | | | | - 10 | _ | ים ור | A NID | . , | CODD | F () | | O TI | , F |) F | эт с | \ | / \/ | IZN. | 101 | ۸/۱ ۲ | |) | NIF | DE | | _ |
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| Name of Taxpayer or R | Repi | rese | ent | ative | f | Ļ | + | + | <u> </u> | <u> </u> | <u> </u> T | + | <u> </u> | L | <u> </u> | | | <u> </u> | \vdash | <u> </u> | + | + | <u> </u> | <u> </u> | 닉 | E | ╄ | 는 | 느 | + | <u>L</u> | + |
| Capacity | | | | | | L | | | | <u> </u> | 1 | | <u> </u> | L | | | _ | | | | | | | | | | | | L | | <u> </u> | |
| Signature | | | | | | | | | | | | Date | Э | | 1 | | | | | | | | | | | | | | | | | |
| Preferred mode of Con | nmı | unic | ati | ion | | Γ | \neg_{P} | ost | | | | | | Γ | E- | mail | | | | | | | | | | | | | | | | |
| Cellphone No of the Su | upe | r us | er | | | Ī | Ī | I | | | I | | |] | | | | | | | | | | | | | | | | | | |

